

Agenda

Governor's Snowmobile Advisory Council

10:00 a.m. Friday, November 3rd, 2017 ~Days Inn ~ Brookings

- I. CALL TO ORDER – (Johnson)
- II. ROLL CALL – (Johnson)
 - A. Erstad _____
 - B. Hintz _____
 - C. Johnson _____
 - D. Kennedy _____
 - E. Nagel _____
 - F. Ulmer _____
 - G. Wilkinson _____
- III. ADOPTION OF THE AGENDA – (Johnson)
- IV. APPROVAL OF AUGUST 12th, 2017 MEETING MINUTES – (Johnson)
- V. 2017-2018 SNOWMOBILE TRAILS MAP – (Percy & Raynor)
 - Reroutes
- VI. BLACK HILLS UPDATE – (Percy)
 - Fat Tire Bike Update
 - Groomer School- November 30th & December 1st –Hardy Camp
 - Trail Camera Update
- VII. EAST RIVER UPDATE – (Raynor)
 - County Signing in Right-of-Way
 - East River Trail Signing Status
 - Sno-Cat Acquisition/Transfer
- VIII. NEXT MEETING – (Johnson)
 - Governor's Snowmobile Ride
- IX. ADJOURNMENT – (Johnson)